

MADISON COUNTY MILITARY HERITAGE COMMISSION

Hall of Heroes Application

Induction into the Madison County Hall of Heroes is strictly limited to candidates who meet the below listed criteria. The Madison County Military Heritage Commission is a private non-profit 501(c)(3) organization seeking to honor individual citizens of Madison County, Alabama, who have served in the armed forces and were awarded medal(s) for valor, since Madison County, Mississippi Territory was created December 13, 1808. Please visit the Madison County Military Heritage Commission website at <https://www.mcmhc.us/> or email at mcmhc.hall.of.heroes@gmail.com for more information.

Each year, the Madison County Military Heritage Commission selects a limited number of inductees into the Madison County Hall of Heroes who meet the induction criteria.

What to submit

The applicant or their sponsor must submit a complete application to the commission containing (1) Induction Application (MCMHC Form 101), (2) DD214 which shows type of discharge and the award listed under the awards and decorations section (3) Copy of the valor award with the citation (4) Proof of Madison County residency meeting the residency criteria listed below.

Induction Criteria

The Veteran must have an honorable discharge as verified by the Member 2 or Member 4 copy of the DD214.

The Veteran must have earned an individual valor award for heroic actions during combat operations and provide a documentation of the award with the application packet. A listing of the most common individual valor awards is shown on page 3 of the induction application.

The Veteran must be in good standing in the community (e.g. no warrants or history of behavior that is not in conjunction with the values of the Madison County Military Heritage Commission).

Residency Requirements

The Veteran must have joined the military from Madison County and received the valor award from that period of service. **OR**

The Veteran must be a current resident of Madison County **AND** have lived as a resident of Madison County for at least the three consecutive years prior to the application date.

Where to submit applications

Mail complete applications to: Madison County Military Heritage Commission
100 Northside Square Box 125
Huntsville, AL 35801

What happens after the packet is submitted

The Madison County Military Heritage Commission induction committee screens and validates packets using Alabama State along with federal military records. The validated packets are then voted by the Madison County Military Heritage Commission which selects the inductees for that year's induction group. Due to financial and logistics constraints, induction is typically limited to six inductees per year.

Once the board selects applications for the current year, any other applications meeting the criteria listed above, are deferred to the next year's induction group.

The Heritage Commission conducts annual screening and selections from April – August and publishes notification letters in September. Inductees are inducted at the Annual Association of the United States Army (AUSA) Veterans Dinner in November.

MADISON COUNTY MILITARY HERITAGE COMMISSION



100 Northside Square, Box 125
Huntsville, Alabama 35801



APPLICATION FOR INDUCTION INTO THE MADISON COUNTY HALL OF HEROES

INSTRUCTIONS: Only those applicants who have received valor awards are eligible for induction into the Madison County Hall of Heroes. Please submit copies of DD214's or other types of discharges and all available citations to support your application. Photographs and pictures of other personal military memorabilia are very helpful in documenting your military experience and establishing your record in our historical archives.

INDUCTEE INFORMATION

| | | | | | | | |
|------------------------------------------------------------------------------------------|---------------------------|---------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|----------------|--------------|
| 1. LAST NAME <i>(Print Clearly)</i> | | 2. FIRST NAME | | 3. MIDDLE NAME | | 4. SUFFIX | |
| 5. HIGHEST RANK OBTAINED | 6. SERIAL/ SERVICE NUMBER | | 7. LIVING <i>(Please Check)</i> | | 8. DECEASED <i>(Please Check)</i> | | |
| 9. IF DECEASED, PLEASE GIVE DATE AND PLACE OF DEATH | | | | | | | |
| 10. PRESENT STREET ADDRESS | | | 11. CITY | | 12. STATE | | 13. ZIP CODE |
| 14. COUNTY OF RESIDENCE | 15. EMAIL ADDRESS | | | 16. DAYTIME PHONE | | 17. CELL PHONE | |
| 18. HAVE YOU BEEN A RESIDENT OF MADISON COUNTY FOR THE LAST THREE (3) CONSECUTIVE YEARS? | | | | 19. WERE YOU BORN IN MADISON COUNTY, AL? | | | |
| 20. ADDRESS AT THE TIME OF ENTRY INTO THE U.S. ARMED FORCES | | | | 21. DID YOU ENTER SERVICE AS A RESIDENT OF MADISON COUNTY, AL? | | | |

U.S. MILITARY SERVICE *(Check all that apply)*

| | | | | | | | | | |
|-------------|--|----------|--|------------------|--|---------------|--|--------------------|--|
| 22. ARMY | | 23. NAVY | | 24. MARINE CORPS | | 25. AIR FORCE | | 26. COAST GUARD | |
| 27. REGULAR | | | | 28. RESERVES | | | | 29. NATIONAL GUARD | |

PERIODS OF SERVICE *(Check all that apply)*

| | | | |
|-----|----------------------------------------------------|-----|-----------------------------------------------------------------|
| 30. | Revolutionary War (1775 – 1781) | 40. | Korean War (1950 – 1955) |
| 31. | War of 1812 (1812 – 1815) | 41. | Vietnam War (1961 – 1975) |
| 32. | Mexican War (1846 – 1847) | 42. | Grenada/Lebanon War (1982 – 1984) |
| 33. | Civil War (Union) 1861 -1865) | 43. | Panama (1989 - 1990) |
| 34. | War Between the States (Confederate) (1861 – 1865) | 44. | Operation Desert Storm/Desert Shield (1990 – to date in future) |
| 35. | Indian Wars (1790 – 1891) | 45. | Somalia (1994 – 1995) |
| 36. | Spanish-American War (1898) | 46. | Operation Iraqi Freedom (1990 – to date in future) |
| 37. | Mexican Expedition (1911 - 1917) | 47. | Operation Enduring Freedom Afghan. (1990 - to date in future) |
| 38. | World War I (1917 - 1918) | 48. | Other |
| 39. | World War II (1941 - 1946) | 49. | Other |

OPTIONAL INFORMATION

INFORMATION SUBMITTED BY *(If other than the applicant)*

| | | | | | |
|-------------|--|-------------------|-------------------|----------------|--|
| 50. NAME | | 51. DAYTIME PHONE | | 52. CELL PHONE | |
| 53. ADDRESS | | | 54. EMAIL ADDRESS | | |

SPOUSE INFORMATION

| | | | |
|----------|-------------------|----------------|-------------------|
| 55. NAME | 56. DAYTIME PHONE | 57. CELL PHONE | 58. EMAIL ADDRESS |
|----------|-------------------|----------------|-------------------|

MADISON COUNTY MILITARY HERITAGE COMMISSION

APPLICATION FOR INDUCTION INTO THE MADISON COUNTY HALL OF HEROES Continued

59. INDUCTEE'S NAME

MEDALS AWARDED

U. S. MILITARY MEDALS *(Place number of medals awarded in boxes that apply)*

| | | | | |
|-----|--------------------------------------------------|--|-----|-----------------------------------------|
| 60. | Medal of Honor (Army) | | 69. | Navy and Marine Corps Medal |
| 61. | Medal of Honor (Navy, Marine Corps, Coast Guard) | | 70. | Airman's Medal |
| 62. | Medal of Honor (Air Force) | | 71. | Coast Guard Medal |
| 63. | Distinguished Service Cross | | 72. | Bronze Star Medal with "V" |
| 64. | Navy Cross | | 73. | Air Medal with "V" |
| 65. | Air Force Cross | | 74. | Army Commendation Medal with "V" |
| 66. | Silver Star | | 75. | Navy Commendation Medal with "V" |
| 67. | Distinguished Flying Cross | | 76. | Air Force Commendation Medal with "V" |
| 68. | Soldier's Medal | | 77. | Coast Guard Commendation Medal with "V" |

PLEASE LIST ALL OTHER INDIVIDUAL MEDALS AWARDED *(Example: Purple Heart)*

78.

PLEASE LIST ALL OTHER AWARDS, DECORATIONS, MEDALS, RIBBONS, OR BADGES NOT ALREADY LISTED

79.

| | | | | |
|-----------------------------------------------------------------------------------|-----|--|----|--|
| 80. ARE COPIES OF EACH VALOR CITATION ATTACHED? | YES | | NO | |
| 81. ARE COPIES OF ORDERS ATTACHED? | YES | | NO | |
| 82. ARE PHOTOGRAPHS OR PICTURES OF OTHER PERSONAL MILITARY MEMORABILIA AVAILABLE? | YES | | NO | |

83. REMARKS *(Please use this space to clarify information that was not already noted elsewhere on form)*

INDUCTION STATUS

OFFICIAL USE ONLY

| | | |
|-------------------------------------------------------------|------------------------|-----------------------|
| 84. DENIED <i>(List reason(s) why induction was denied)</i> | | 85. DATE DENIED |
| 86. INDUCTION APPROVED | 87. INDUCTION APPROVED | 88. DATE APPROVED |
| CHAIRMAN | BOARD MEMBER | |
| 89. INDUCTION APPROVED | 90. INDUCTION APPROVED | 91. YEAR OF INDUCTION |
| BOARD MEMBER | BOARD MEMBER | |